| Program Location                       | Components Attending       |                  |                  |
|--|----------------------------|------------------|------------------|
| Start Date F                           |                            |                  |                  |
| Child's Name:                          |                            | •                |                  |
| (Surname)                              |                            | iven Names)      |                  |
| Address:                               |                            | Postal Code:_    |                  |
| Birthdate: Day/Month/Year              |                            | Alberta Health   | n#               |
| Family Doctor:                         |                            | Phon             | e:               |
| Doctor's Address:                      |                            |                  |                  |
| List all allergies, medical /cond      | itions and ALL medications | s – if none, ple | ease note - None |
|  |                            |                  |                  |
| Immunizations up to date: Yes          | s or No                    |                  |                  |
| Circle Relationship Parent             | Step Parent Guardian       |                  |                  |
| Name:                                  | Home/Cell #                | Work #           |                  |
| Home Address:                          | Work Addre                 | 2SS:             |                  |
| Email Address:                         |                            |                  |                  |
|  |                            |                  |                  |
| Circle Relationship Parent             | Step Parent Guardian       |                  |                  |
| Name:                                  | Home/Cell #                | Work #           |                  |
| Home Address:                          | Work Addr                  | ·ess:            |                  |
| Email Address:                         |                            |                  |                  |
|  |                            |                  |                  |
| Emergency Contact (Must be dif         | ferent than above)         |                  |                  |
|  | Relationship:              |                  |                  |
| Phone :                                | Address:                   |                  | _                |
| 2 Name:                                | Delationshim               |                  |                  |
|  | Relationship:<br>Address:  |                  |                  |
| Persons authorized to <b>Pick Up</b> y |                            |                  |                  |
| (Under not circumstances will y        |                            |                  |                  |
| ,                                      |                            | -                |                  |
| Tell us about your Child/Family        |                            |                  |                  |
| Cultural Traditions and Celebra        | tions: Sch                 | ool:             |                  |
|  | Gra                        | de:              |                  |
|  | Теа                        | cher:            |                  |
|  | Swi                        | m Level:         |                  |

## CHILDREN COME FIRST ASSOCIATION SCHOOL AGE PROGRAMS

**I AGREE** to give TWO months' notice on the first day of the month to withdraw my child/children. I understand that if I do not give TWO months' notice I am still required to pay BOTH month's fees. Pre-paid deposit will be forfeited without 2 months' notice.

I GRANT permission for my child to use all of the play equipment and participate in all activities of the program

I GRANT permission for my child to leave the school premises in an authorized vehicle, under the supervision of a staff member, on fieldtrips and neighborhood walks.

**I GRANT** permission for my child to be included in evaluations and pictures connected with the school program.

I GRANT permission for the Director, or staff member, to take whatever steps may be necessary to obtain medical care.

Staff will assess the child. Emergency – call 911. Non-emergency:

Attempt to contact parent or guardian

- 1. Attempt to contact child's physician;
- 2. Attempt to contact you through any of the persons listed on the emergency form you completed for us;
- 3. If we cannot contact you or your child's physician, we will do any or all of the following:
  - a) Call another physician;
  - b) Call an ambulance, at the parent's expense;
  - c) Have the child taken to a medical facility, in the company of a staff member

I GRANT permission for my child to walk to and from classroom / school or bus stop <u>unaccompanied</u> by an adult! \* This does not include Kindergarten \*

**I AGREE** to be financially responsible for any vandalism my child may do to the building or equipment.

**I AGREE** to allow the program to share personal information with the school in regards to emergency contacts, or guidance methods.

The program will not be responsible for anything that may happen as a result of false information given at the time of enrolment. BE SURE TO COMPLETE ALL AREAS OF THIS FORM CORRECTLY! I HAVE READ ALL OF THE INFORMATION AND AGREE WITH POLICIES AND PROCEDURES. I HAVE READ and agree with the CHILDREN COME FIRST Child Guidance Policy \_\_\_\_\_

(signature)

PARENT/GUARDIAN DATE SIGNATURE

PARENT/GUARDIAN DATE SIGNATURE